

## EXHIBIT SPACE INFORMATION

### *Isleta Resort Albuquerque*

Tuesday, October 21 - Thursday, October 23, 2025

#### Company Information

Company Name: \_\_\_\_\_

Name to be listed on agenda and on booth: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Telephone: \_\_\_\_\_ Website Link: \_\_\_\_\_

Email: \_\_\_\_\_

<b>BOOTH SIZE</b> includes 1 Name Badge, 1 skirted table, 2 chairs, wastebasket, and booth sign	<b>QTY</b>	<b>EARLY BIRD</b>	<b>Regular</b> (after 9/23/25)	<b>Amount Due</b>
10'x10' Without Power		\$625.00	\$670.00	
10'x10' With Power		\$720.00	\$770.00	
10'x20' Without Power		\$875.00	\$920.00	
10'x20' With Power		\$970.00	\$1015.00	
<b>Additional Exhibitor Badges</b>		\$200.00		
<b>Reception Sponsor</b> (Logo on marketing material)		\$500.00		
<b>Golf Outing Sponsor</b>		\$100.00		
<b>Golf Outing Players</b>		\$110.00		
<b>Total Amount Due</b>				<b>\$</b>

Sponsors that are taking advantage of the booth space will get first choice of booth assignment based on level of sponsorship and date of commitment to sponsor.

Preferred Booth(s) 1 <sup>st</sup> choice	2 <sup>nd</sup> choice	3 <sup>rd</sup> choice
Power requested: <input type="checkbox"/> Yes	<input type="checkbox"/> No	
Payment Information: <input type="checkbox"/> Charge credit card below <input type="checkbox"/> Send me an invoice		
<input type="checkbox"/> Visa <input type="checkbox"/> Mastercard <input type="checkbox"/> Discover <input type="checkbox"/> American Express		
Card#	Sec #	Exp. Date:
Name on Card:		
Cards Billing Address:		
Amount Charged:	Signature:	

**Make Checks Payable To:**  
 ACTS  
 PO Box 644  
 Conway, AR 72033

Canceling before **9/23/2025** will receive a refund, less a non-refundable \$100 deposit. No refunds will be issued after this date.

Charge will show ACTS NOW on statement.

**Exhibitor Badges**

**\$200 per additional person**

\_\_\_\_\_  
Primary Name

\_\_\_\_\_  
Company

\_\_\_\_\_  
Title

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City, State, ZIP

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

\_\_\_\_\_  
Name

\_\_\_\_\_  
Company

\_\_\_\_\_  
Title

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City, State, ZIP

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

\_\_\_\_\_  
Name

\_\_\_\_\_  
Company

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Title

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Phone

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Name

\_\_\_\_\_  
Company

\_\_\_\_\_  
Title

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City, State, ZIP

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

**Golf Outing Players:**

**\$110 per player**

\_\_\_\_\_  
Player 1

\_\_\_\_\_  
Player 2

\_\_\_\_\_  
Player 3

\_\_\_\_\_  
Player 4

\_\_\_\_\_  
Player 5

\_\_\_\_\_  
Player 6

## EXHIBIT HALL FLOOR PLAN

Please refer to floor plan on the event website ([www.newmexico.damagepreventionsummit.com](http://www.newmexico.damagepreventionsummit.com)) and click on “Exhibitors” tab. Indicate the first (3) booth choices on the registration form. If requested selections are not available, the next best space will be assigned. Sponsors will get first choice based on date confirmed.

### EXHIBIT HALL HOURS

#### **Tuesday, October 21**

8:00 AM – 5:00 PM – Exhibitor Set up

5:30 PM – 7:00 PM – Hall opens with NMRCGA Reception

#### **Wednesday, October 22**

8:00 AM – 5:00 PM – Exhibit Hall open

5:30 PM – 7:00 PM – NMRCGA Reception (door prizes)

#### **Thursday, October 23**

8:00 AM – Noon – Exhibit Hall open

10:00 AM – 12:30 PM – Exhibitor teardown

### ***Hotel Room Reservations***

Hotel Information Coming Soon