

SPONSORSHIP INFORMATION



Isleta Resort Albuquerque
 Tuesday, October 22 - Thursday, October 24, 2024

Company Information

Company Name: _____

Name to be listed on agenda and in booth: _____

Mailing Address: _____

City, State, ZIP: _____

Contact: _____ Title: _____

Telephone: _____ Website Link: _____

Email: _____

| SPONSORSHIP | QTY | Amount | Amount Due |
|----------------------------------------------------------------------------|-----|-----------|------------|
| Platinum (20'x20' booth, 8 Badges, 4 Golf, 1/2 pg. ad, 1 available) | | \$ 10,000 | |
| Pillar (No booth, 6 Badges, 2 Golf, 1/3 pg. ad) | | \$ 5,000 | |
| Gold (10'x20' booth, 4 Badges, 2 Golf, 1/3 pg. ad) | | \$ 5,000 | |
| Silver (10'x10' booth, 3 badges, 2 Golf) | | \$ 2,500 | |
| Bronze (10'x10' booth, 2 Badges, 1 Golf) | | \$ 1,500 | |
| Reception (Logo on marketing material) | | \$ 500 | |
| Additional Sponsor Badges | | \$ 200 | |
| Golf Outing Sponsor | | \$ 100 | |
| Additional Golf Outing Players | | \$ 95 | |
| Total Amount Due | | | \$ |

Sponsors that are taking advantage of the booth space will get first choice of booth assignment based on level of sponsorship and date of commitment to sponsor.

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|
| Preferred Booth(s) 1 st choice | 2 nd choice | 3 rd choice |
| Power requested: <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| Payment Information <input type="checkbox"/> Charge credit card below <input type="checkbox"/> Send me an invoice | | |
| <input type="checkbox"/> Visa <input type="checkbox"/> Mastercard <input type="checkbox"/> Discover <input type="checkbox"/> American Express | | |
| Card# | | |
| Sec # | Exp. Date: | |
| Name on Card | | |
| Cards Billing Address: | | |
| | | |
| Amount Charged: | Signature: | |

Make Checks Payable To:

ACTS
 PO Box 644
 Conway, AR 72033

Canceling before 9/22/2024 will receive a refund, less a non-refundable \$100 deposit. No refunds will be issued after this date.

Charge will show ACTS NOW on statement.

For more information, visit www.nmrcga.org/summit call ACTS at 501-548-6363, fax 501-548-6969 or email thesummit@aligningchange.com



Sponsor Badges

\$200 per additional person

Primary Name

Company

Title

Mailing Address

City, State, ZIP

Phone

Email

Name

Company

Title

Mailing Address

City, State, ZIP

Phone

Email

Name

Company

Title

Mailing Address

City, State, ZIP

Phone

Email

Name

Company

Title

Mailing Address

City, State, ZIP

Phone

Email

Golf Outing Players:

\$95 per player

Player 1

Player 2

Player 3

Player 4

Player 5

Player 6



EXHIBIT HALL FLOOR PLAN

Please refer to floor plan on the event website

(www.newmexico.damagepreventionsummit.com) and click on “Exhibitors” tab. Indicate the first (3) booth choices on the registration form. If requested selections are not available, the next best space will be assigned. Sponsors will get first choice based on date confirmed.

EXHIBIT HALL HOURS

Tuesday, October 22

8:00 AM – 5:00 PM – Exhibitor Set up

5:30 PM – 7:00 PM – Hall opens with NMRCGA Reception

Wednesday, October 23

8:00 AM – 5:00 PM – Exhibit Hall open

5:30 PM – 7:00 PM – NMRCGA Reception (door prizes)

Thursday, October 24

8:00 AM – Noon – Exhibit Hall open

10:00 AM – 12:30 PM – Exhibitor teardown

Hotel Information

Reservations must be made by **Saturday, September 21, 2024** to receive this rate

Hotel Rooms: **\$149/night**

For reservations call: (877) 747-5382 / (505) 848-1999

Group Code: **NMR1024**